# IN THE UNITED STATES PATENT & TRADEMARK OFFICE

plicant:

Ashkenazi et al.

Docket No.:

39780-1618P2C32

erial No.:

09/902,903

Group Art Unit:

1647

Filing Date:

July 10, 2001

Examiner:

Bridget E. Bunner

For:

Anti-PRO293

Box Fee Amendment Commissioner for Patents Washington, D.C. 20231 **RECEIVED** 

MAR 1 1 2003

### **TRANSMITTAL**

| $\boxtimes$ | Transmitted herewith are the following documents for the above-referenced application 600/2900 |
|-------------|--|
|             |  |

Amendment and Response to Office Action;

✓ Version with Markings to Show Changes Made;

Updated Application Data Sheets for A. Ashkenazi, Luc Desnoyers, Napoleone Ferrara, Sherman Fong, Hanspeter Gerber, Audrey Goddard, Christopher Grimaldi, Kenneth J. Hillan, Jennie P. Mather, Nicholas F. Paoni, Timothy A. Stewart, P. Mickey WIlliams; and

Check No. 122264 in the amount of \$410.00 for 2-month Extension of Time to file.

#### **STATUS**

Applicant is

a small entity

other than a small entity.

#### **EXTENSION OF TIME**

Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

|           | Extension (months) | Fee for other than small entity | Fee for small entity |  |  |
|-----------|--------------------|---------------------------------|----------------------|--|--|
|           | one month          | \$ 110.00                       | \$ 55.00             |  |  |
| $\bowtie$ | two months         | \$ 410.00                       | \$205.00             |  |  |
| $\Box$    | three months       | \$ 930.00                       | \$465.00             |  |  |
|           | four months        | \$1,450.00                      | \$725.00             |  |  |

Fee \$410.00

Applicant believes that no extension of time is required. However, this conditional petition is hereby made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## **CERTIFICATE OF MAILING (37 CFR 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Box Fee Amendment, Commissioner for Patents, Washington, D.C., 20231.

Date: February 27, 2003

Cheryl Ann Rogers

03/06/2003 HVUONG1 00000098 09902903

410.00 OP

\*\*\*

FC:1252

# **RECEIVED**

MAR 1 1 2003

# FEE FOR CLAIMS

|             | If an additional extension of time is required please consider this a petition therefor. TECH CENTER 1600/29  |  |                                       |         |                     |                             |                    |           |                        |                      |
|-------------|---|--|---------------------------------------|---------|---------------------|-----------------------------|--------------------|-----------|------------------------|----------------------|
|             |   | An extension for therefor of \$ extension now re |                                       | is de   | months<br>educted f | has already<br>from the tot |                    |           |                        |                      |
|             |   |  |                                       |         |                     | Extens                      | sion fee d         | lue with  | this reques            | st \$                |
|             | The fe  | e for claims (37 CI                              | FR 1.16(b)-(                          | (d)) ha | s been c            | alculated as                | shown b            | elow:     |                        |                      |
| <u>.</u>    | (Co   | 1. 1)  | (Col. 2)                              |         | (Col. 3)            | SMALL                       | ENTITY             | OR        |                        | IAN A SMALL<br>ITITY |
|             | Rema<br>Af  | ims<br>iining<br>ter<br>dment                    | Highest No.<br>Previously<br>Paid For |         | Present<br>Extra    | Rate                        | Addit.<br>Fee      |           | Rate                   | Addit.<br>Fee        |
| Total       | Ailleir   | Minus *0*  | 20                                    | =       | 0                   | x9=                         | \$                 |           | x18=                   | \$                   |
| Indep.      | -   | Minus *0*  | 3                                     | =       |                     | x40=                        | \$                 |           | x80=                   | \$                   |
| FIRS        | r PRESEN  | TATION OF MULTIPLE                               | DEP. CLAIM                            |         |                     | +130=                       | \$                 |           | x260=                  | \$                   |
| •           | 1510  |  |                                       |         |                     | TOTAL<br>ADDIT.F<br>EE      | \$                 | OR        | TOTAL<br>ADDIT.<br>FEE | \$                   |
| $\boxtimes$ |   | ditional fee for clai<br>additional fee for cl   | -                                     |         |                     | _•                          |                    |           | •                      |                      |
|             |   |  | F                                     | EEE P   | AYME                | NT                          |                    |           |                        |                      |
|             | Attached is a check in the sum of \$\frac{\\$410.00}{\$}\$ for the two-month extension of time to file.  Charge Account No. 08-1641 the sum of \$ for publication fee.  |  |                                       |         |                     |                             |                    |           |                        |                      |
|             |   |  | FF                                    | EE DE   | EFICIEN             | NCY                         |                    | ,         |                        |                      |
|             | In the event that: a) no check to cover the filing fee is enclosed, b) any above-referenced check is inadvertently omitted or lost, or c) any enclosed check is in an amount less than or greater than the required fee, the Commissioner is authorized to charge any required fees, additional fees, or credit any overpayment to Deposit Account 08-1641. A duplicate of this authorization is enclosed for that purpose. |  |                                       |         |                     |                             |                    |           |                        |                      |
|             | Attach  | ed is a postcard for                             | r date-stamp                          | ed ret  | turn as co          | onfirmation                 | of receip          | ot of the | se material            | s.                   |
| Date:       | Februar   | y 27, 2003                                       |                                       |         | G                   | inger R. Dreg. No. 33,0     | eger \(\frac{1}{2} | d,<br>    |                        |                      |
| HELI        | ER EH   | RMAN WHITE &                                     | & McAULI                              | FFE I   |                     | v6. 110. 22,(               | ,,,,,              |           |                        |                      |

Customer No. 35489

275 Middlefield Road

Menlo Park, California 94025 Telephone: (650) 324-7000 Facsimile: (650) 324-0638